



# Memoirs and Remains of the Late REV. ---

*Charles Buck*

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## **Memoirs and Remains of the Late REV. ---** Charles Buck

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CHAP. It. from Mr. Buck's entering upon preparatory Studies for the Ministry, to his Settlement at Sheerness. Perhaps no candidate for the sacred ministry ever entered upon academical studies with a deeper sense of the importance of the work to which he wa3 devoting himself, than the subject of these memoirs. He powerfully felt that his attainments were to be wholly subservient to his usefulness as a Christian divine. At the time of Mr. Buck's admission, Hoxton Academy was in its infancy: strong prejudices were entertained against it by the regular dissenters and methodists. The former were jealous of the prerogatives of their ancient Homerton, and the latter considered it as an unnecessary, and even impious encroachment upon divine teaching. But its benevolent founders well knew that the circumstances of the Christian world imperiously demanded such an institution.--Many young men were rising up, endowed with the talents, and imbited with the spirit of preaching. Homerton would not then receive any whose zeal had hurried them into the flagrant iniquity of ascending a pulpit without first passing through academical bowers; and the methodists welcomed all who offered themselves, with little or no discrimination. Homerton required ministers to be profound scholars; the methodists ran into the other extreme. An academy that should embrace the happy medium, that should work up and employ all the materials that would otherwise have been useless or injurious to the interests of religion, in the shortest time and to the best purpose, was a desideratum. This necessity gave birth to the seminary in question. At its commencement, it merely professed to teach the rudiments of classical learning, and the Principia of theology. The term of study was sufficiently limit...

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